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## India and Israel. Hindus and Jews.

This thread is about the history of the mutual interaction and relation between two of the oldest extent civilizations of the world.

We will also look at how appeasement politics alienated our ally and affected our own international position

The earliest trade contact between Hebrews and Hindus could have dated back to the era of David and Solomon.

"The king had trading ships at sea along with ships of Hiram. Every three years it returned, carrying gold, silver and ivory, and apes and baboons"

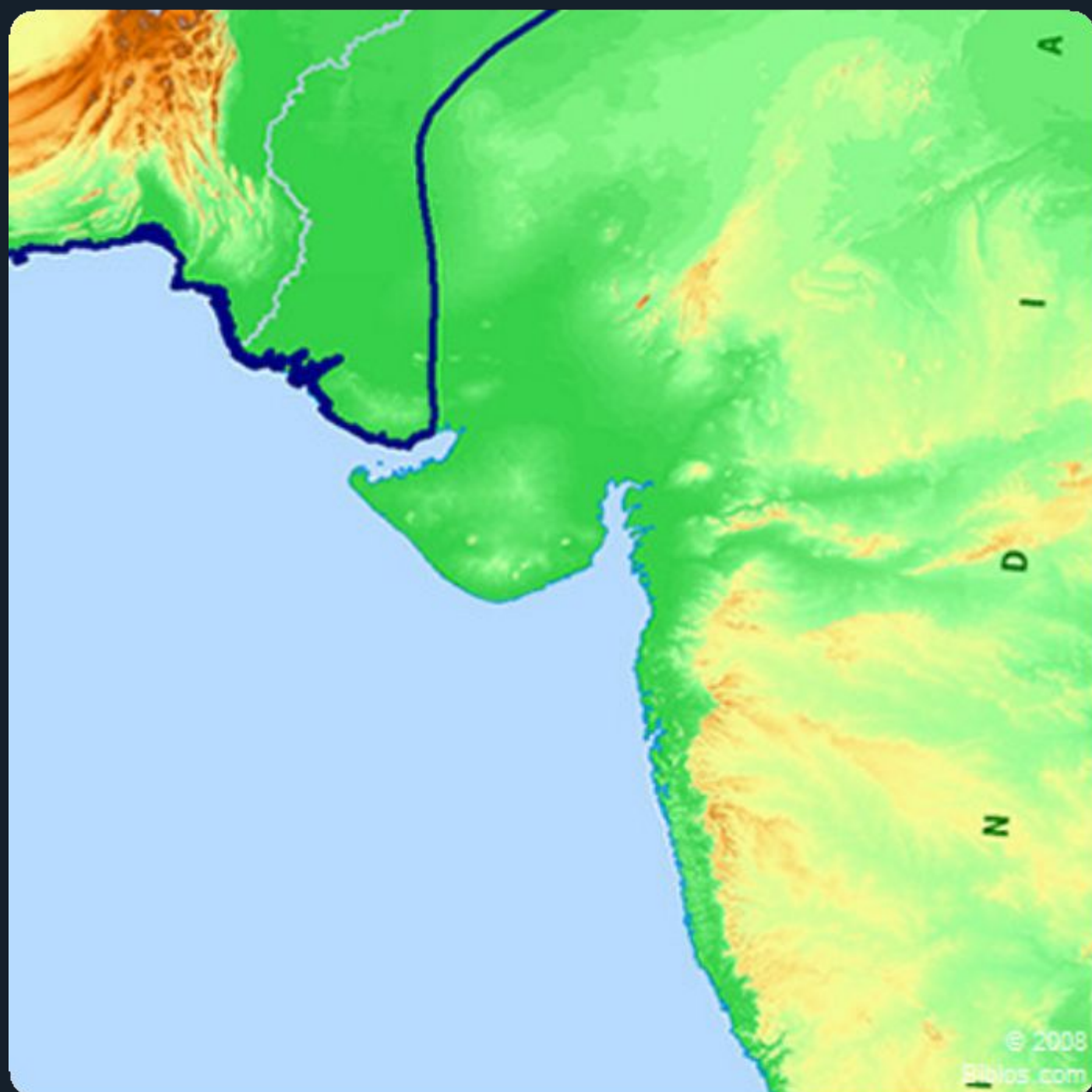
Bible( Kings 10.22)



According to the Old Testament, Ophir was the name of the place famous for its wealth. Solomon traded gold, silver, sandalwood, pearls, ivory, apes, and peacocks

Modern scholars have identified Ophir with Abhira kingdom of western India

<https://bibleatlas.org/ophir.htm>





But the first large scale migration of Jewish refugees to India was after Roman destruction of Jerusalem.

Indian Jewish tradition says first wave of Jewish refugees landed on Kerala coast at Kodungallur in 70 CE.

Painting from Paradesi Synagogue(Mattanchery) depicts the scene



The Hindu Maharaja of Kodungallur cordially received the Jewish refugees.

He granted them land, freedom of life & freedom to practice religion.

Painting from Paradesi Synagogue depicts the king welcoming Jewish refugees.

The king is with full entourage bearing colored parasols





This cordial sanctuary offered by the Hindu Maharajas encouraged other Jews to migrate to Kerala for centuries when they faced persecution in the west.

Jewish tradition says their leader Joseph Rabban received many privileges from Hindu Maharaja including tax free land & guild.



There is also an inscription which substantiates this tradition.

Cochin plates of Bhaskara Ravi Varman record a grant to Jewish merchant Joseph Rabban.

He was exempted from tax payment & granted hereditary succession

Inscription's dated by historians from 8th to 11th century





What was special about the inscription?

It granted Jews rights that were the preserve of the royal family alone, including firing three salutes at daybreak and on the day of a marriage.

It virtually gave Rabban status of a king, and Kerala Jewish songs call him "King of Jews"

To the Jews of Kerala, Joseph Rabban was everything: founding father. Groom to the bride, Cochin's Jewish people. And King of the Jews in this realm of the East.

Thus, the Jews were not only accepted by Hindus with open arms, they were also granted special privileges and they happily thrived

Soon, they began dominating trade on western coast.

This is the only instance in Jewish history where the Jews were not religiously persecuted



Hindu India became such a welcoming home for Jews that thousands of Sephardic Jews of Spain fled to Kerala in 15th/16th century during inquisition

Today their descendants are known as "Paradesi Jews" (whites).

They have a song which reads- "Hindus are our true brothers"





Unfortunately, Antisemitism also followed Jews to India.

In 1524, the Jewish settlement of Kodungallur was destroyed by a Muslim army over a pepper feud. The Jewish houses and Synagogues were burnt.

The last Jewish prince swam to Kochi. Kochi then became the town of Jews.



The Hindu Raja of Kochi not only welcomed the Jewish refugees, but he also allowed them to build a Synagogue next to the Royal Palace and Royal temple.

The painting depicts construction of Synagogue.





The Indian Jews were also persecuted by Portuguese during Vatican Inquisition.

This led to migration of Jews to Kochi.

The Maharaja allowed them to construct many Synagogues.

The Paradesi Synagogue of Kochi was constructed in 1568 under the auspices of the Maharaja.





Even today, the Paradesi Synagogue and the Royal fort temple of Kochi stand next to each other



Further, it was a tradition among the Maharajas of Kochi to gift golden crowns to the Paradesi Synagogue.

These are still preserved and put in display at the Synagogue





After the Balfour Declaration of 1917 confirmed British intention to create a Jewish homeland, many Kerala Jews expressed desire to go to British Palestine.

Maharaja Rama Varma XVII of Kochi helped 8000 Jews migrate to the Jewish Holy land. He personally bore their expenses





This "Tolerance" shown by Maharaja was striking.

According to scholar Nathan Hatz, he would not fight battles on Sabbath considering sentiments of his Jewish subjects.

He would also not offer prayer to family goddess on Sabbath because of Jewish reservations on "idolatry!"

The Hindus and Jews have a history of long cultural and intellectual exchange.

The Jewish astronomer Sanad Ibn Al Yahudi ( 9th century CE) translated Surya Siddhanta into Arabic and wrote a treatise on it.



Rabbi Abraham Ibn Ezra (12th Century) was a Jewish scholar of Astronomy and Astrology.

He was very much influenced by Indian sciences.

In his book Sefer ha-mispar, he gives credit to Hindus for the origin of Numerals.

He traveled to India and collected several Sanskrit books





The Rabbi was also among the earliest outsiders to acknowledge that Indians invented zero



### Rabbi Abraham ibn Ezra (1089–1164)

Two centuries after the death of Saadia Gaon, Rabbi Abraham Ibn Ezra acknowledged frequently and explicitly his belief in the primacy of Indian astrology, science, and the system of numerals that the world was adopting. In his book, *Sefer ha-mispar*, he gave credit to Hindus for the “origin of the numerals.”<sup>38</sup> In his book, *De rationibus tabularum*, he wrote: “In this book we will follow the Hindu procedure [in matters of trigonometry].”<sup>39</sup> Ibn Ezra refers in his writings to “Indian reckoning” and uses the phrase “according to the wise men of India,” as in: “The usage of the wise men of India is to put a small wheel to serve as a sign where is nothing as a degree.”<sup>40</sup> He means, of course, that the Indians invented the zero.

Ibn Ezra also denied that science had exclusively European origins.

He categorically that Indian science was inferior to no other civilization in terms of antiquity.

He freely used the "Rashi" charts in his astrological treatises



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